



Triangle Centre Newsletter March 2008

TRIANGLE CENTRE
AOTEAROA • NEW ZEALAND

Greetings Friends

We are meeting together through this newsletter for the first time this year, open to and engaging with the unique life expressions which will define 2008 internationally, nationally and personally.

We are also meeting 'once in a blue moon' as the saying goes, and literally as well. There will be two full moons in Taurus this year, gifting a special opportunity for focusing and distributing the energies of the Wesak Festival.

For those wondering which full moon is the Wesak Festival and why, five international esoteric astrologers have been invited to respond briefly to that question. Not an easy task!

The twelve monthly Solar Fire (or Full Moon) Festivals are used increasingly throughout the world to subjectively serve the planet through meditation. Each year, at this time, the three major Festivals of Easter, Wesak and Goodwill consecutively release qualities of Divine intention, love and purpose for ongoing distribution and anchoring through the remaining nine Festivals.

And we, as part of the Human Race, take our place as conduits and serve according to our individual understanding and identification with the need.

Linking with you in Service and wishing you a joyful year.

Your Triangle Centre friends and co-workers

*You will often be asked,
'What is the difference between two
paths of service?'
Say 'There is neither difference nor
advantage, two sacred rivers
replenish the ocean'*

Agni Yoga page 210

The Festivals of Easter, Wesak and Goodwill

The Easter Festival

The Easter Festival celebrates the living Christ, the teacher of Humanity and the expression of the Love of God. This is the great Western and Christian Festival and takes place at the full moon in Aries.

The Wesak Festival

The Wesak Festival is the Festival of the Buddha. The Buddha is the expression of the Wisdom of God, the embodiment of light and the indicator of divine purpose. The Wesak Festival is the great Eastern Festival and takes place at the full moon in Taurus.

The Festival of Goodwill

The Festival of Goodwill is the Festival of the spirit of Humanity seeking to conform to Divine Universal Plan and uphold right human relations. It takes place at the full moon in Gemini. The full moon in Gemini is also known as World Invocation Day.

World Invocation Day

At the full moon in Gemini people of all nations use the Great Invocation (the World Prayer) as a way of invoking the energies of light, love and higher intention.

Such united invocation throughout the world establishes rhythms which in turn heighten and align human consciousness with world solutions that reflect the underlying harmony, peace, equality and synthesis required for planetary healing and wholeness.

The 24 hour World Invocation Day Vigil will take place again this year. To register and for more information, contact the Triangle Centre or visit www.intuition-in-service.org

The Great Invocation (adapted version)

*From the point of Light within the mind of God
Let light stream forth into human minds
Let Light descend on Earth.*

*From the point of Love within the Heart of God
Let love stream forth into human hearts
May the Coming One return to Earth.*

*From the centre where the Will of God is known
Let purpose guide all little human wills
The purpose which the Masters know and serve.*

*From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.*

Let Light and Love and Power restore the Plan on Earth.



The Wesak Legend

The Wesak Legend is said to take place in the Wesak Valley at the full moon in May. Pilgrims and holy men gather to celebrate the subjective appearance of the Buddha, the Christ and other Great Ones.

Legend describes it thus:

As the hour of the full moon approaches Masters and their disciples take up their symbolic positions and the chanting of the pilgrims grows louder. Just a few moments before the actual full moon, a tiny speck can be seen in the sky. As it draws nearer the form of the Buddha, bathed in Light, hand extended in blessing, can be seen. Hovering in the air above the heads of the three Great Lords, the Christ intones a mantram as the blessing of the Buddha is poured forth and received by the Christ in trust for all.



These days the Wesak Festival links the past with the present, traditions of East with West and the Christ with the Buddha. The intensified flow of life energy and stimulation of Spirit vitalizes humanity and the planet at the Wesak Festival in May. Tibetan Monks and pilgrims of the great traditions of the East continue to journey to Sacred Mount Kailas.

What the Astrologers Said About the Blue Moon ...

The Triangle Centre thanks each of you for generous contributions and interesting clarifications.

Malvin Artley of Adelaide

I am going to address this very subject in the next letter, due out in a week.

Malvin's letter can be requested from rosella2@chariot.net.au

Lawson Bracewell of Christchurch

The first one. Because it is the first. The Sun is 1 degree of Taurus. Very potent. Second one is 30 degrees of Taurus. A great summing up, but not the big moment.

Daryl Fell of Melbourne

gave such a full and interesting reply it needed sharing

No simple answer to the question you pose regarding the Blue Moons.

Fundamentally we in the west operate off a solar calendar. In the East traditionally the calendar was lunar. The average monthly orbital period of the moon (roughly 27-29 days) is shorter than our artificial Solar Month and due to its more elliptical nature compared to that of our planet's annular solar

revolution, out of every 19 years we have seven which will have 13 Full moons according to the solar calendar.

The three festivals aside, a Blue Moon can occur in any sign.

The Tibetan Master references that thoughtforms about the signs were established by Hierarchy in Atlantean times on the mental plane for the purposes of enabling contact by the then humanity with higher planes of consciousness. These are still operational today, and hence I believe the whole science of approach that he refers to as the establishment of the new world religion around the Full Moon cycles, related to these thoughtforms.

What this means is that every Full Moon, regardless of whether the solar year has 12 or 13 full moons, needs to be honoured as a time when Hierarchy, the Plan, and Insight personal or impersonal is available.

From the point of view of which Moon to follow. My suggestion would be to honour the sequence, starting with the Full Moon of Easter/Aries, which is really the start of the astrological year, being the Spring/Autumn Equinox, and carrying the energy of beginnings with Aries. The Second Full Moon will always be Taurus and Wesak. (Yes it does become a problem if the Blue Moon is in Aries, BUT...). My thought is to then follow the first of the Two Full Moon's regardless of sign, and see the second Full Moon as a deepening of the process of the first and a hybrid bridging to the next Full Moon of the next Zodiacal sign, in this case Gemini.

By the way, although it is not really known, the speculation is that the phrase Blue Moon derived from the fact that early recordings in older ephemerides (pre 18th century) of this second Moon were written in blue to distinguish them from the others.

Naturally, one may wish to consider the intuitive speculations around the idea of 'Blue Moon' and having two moons in a calendar Month.

Of course it can be a concern as to the appearance of the Buddha. At which Full Moon will He appear? It is somewhat debatable whether the Buddha actually does appear any more during this period or whether it is a thought form that has been developed over the years being empowered at this time.

I think regardless, it can't hurt to be present with the Buddha at both Full Moons. If one or both are an illusion, it is a deception that we collectively can benefit from, especially given the emphasis placed on the three Festivals.

Michael Robbins of America

Every few years or so there is a Blue Moon ... an extra Full Moon, 13 rather than 12. It occurs when a full moon falls very close to the beginning of a sign. In that case the next full moon will occur before the sun has left the sign in question. It is simply an astronomical matter. If the Full Moon occurs even a little more into the sign, there can be no blue moon. The Taurus Full Moons in question occur at 0 Taurus 43' and 29 Taurus 27', making my point.

I interpret the first one as the Wesak and the second as referring to the *NGWS in the Wesak process. Eventually the Buddha will not return as He now does (apparently He still does) and the NGWS will have a much increased function in relation to the Taurus Full Moon.

*NGWS refers to the new group of world servers (that's the millions of people in the world who irrespective of race or creed contribute in some way toward the new consciousness of the age).

Torkom Sarydarian (1917–1997)

(the writer whose books are featured in this newsletter)

The spiritual New Year begins with the cycle of the full moons of Aries, Taurus, and Gemini. These three zodiacal signs are known as the Three Major Full Moons. When observed consciously, we can use this three-month period to change the direction of our life. What we decide to do during this period will color the rest of the year for us.

Aries sets the stage for inner change.

Taurus positions us to make contact and face the inner crises that arise from making new decisions.

Gemini provides the energy of implementation.

When we have two full moons of the same sign, we double the energy and extend the field of impact. The first full moon challenges our personality qualities; the second full moon challenges our soul qualities. The period in between can be a tremendously rich period of growth, expansion, healing, and turning our life around to become more purposeful and soul directed.

As the Zodiacal cycle moves toward the month of Taurus, there is a natural energy burst available for everyone to make inner changes. Those on the path of conscious evolution take advantage of this period and take the time to appraise their life, make changes, and start a renewed path of spiritual discipline.



Blue Moon, October 2003 – Tom King



From The Bookshop

Featuring Torkom Saraydarian

Torkom Saraydarian was born in Asia and from an early age he was interested in the 'mystery called man'. His deep questioning led him to monasteries, mystery schools and temples. He lived with Sufis, dervishes, Christian mystics and masters of temple and dance and studied the Ageless Wisdoms and Meditation for all his life.

He wrote over 30 books which are read all over the world and translated into many languages. And as if that is not enough he was a pianist, violinist, composer, teacher and lecturer as well as an engineer, writer, and philosopher!



Saraydarian covers a wide range of topics examined through the teaching of the Ageless Wisdoms. He writes with passion and fire about such diverse topics as Sacrificial Love, Joy and Healing, The Science of Becoming Oneself, Science of Meditation and Symphony of the Zodiac to name a few. The books listed below are available from the Triangle Centre.

Triangle Centre Books

Current price list of books & Roerich prints is available

Torkom Saraydarian

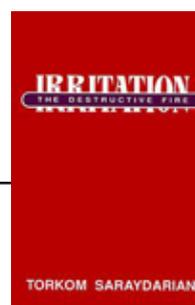
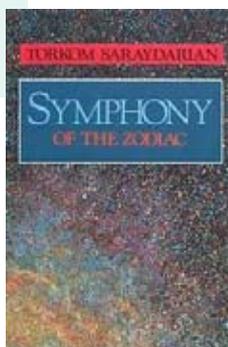
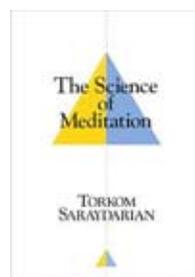
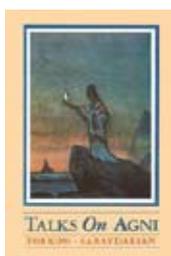
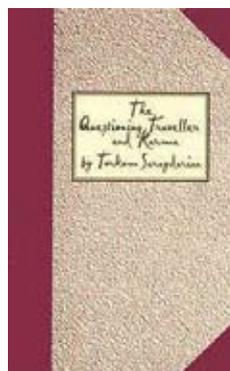
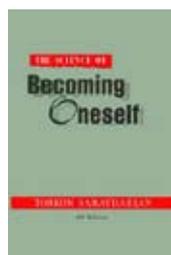
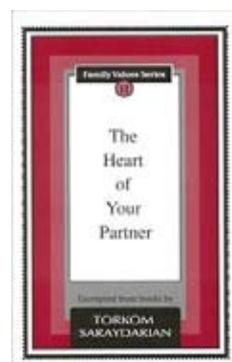
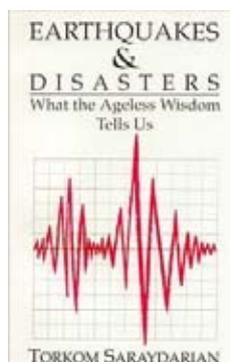
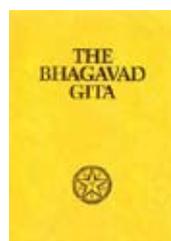
books available (others can be ordered)*

The Bhagavad Gita	\$16.00
Challenge for Discipleship	\$40.00
Christ: The Avatar of Sacrificial Love	\$25.00
Cosmos in Man	\$25.00
Earthquakes and Disasters	\$10.00
Fiery Carriage & Drugs	\$10.00
Flame of Beauty, Culture, Love, Joy	\$21.00
The Hidden Glory of Inner Man	\$16.50
Heart of Your Partner	\$10.00
Hierarchy & The Plan	\$10.00
How to Find Your Level of Meditation	\$10.00
Irritation, The Destructive Fire	\$10.00
Joy & Healing	\$25.00
New Dimensions in Healing	\$95.00
The Questioning Traveller and Karma	\$8.00
The Science of Becoming Oneself	\$31.00
The Science of Meditation	\$40.00
The Symphony of the Zodiac	\$37.00
Synthesis	\$6.00
Talks on Agni	\$31.00
Triangles of Fire	\$25.00
Woman, Torch of the Future	\$37.00

Peace banners also available for \$70.00
plus \$6.50 package and postage

phone 04 902 1667
information@trianglecentre.org.nz

*plus package and postage 1-2 books \$4.00; 3 books \$5.50;
4+ books \$7.50; if the total value of the books is over \$120.00,
postage is free



Peace Foundation News & Events

The Peace Foundation is offering some wonderful initiatives and events. The Triangle Centre heartfully supports their work and the joyful impact it is having within communities. Listed are some of the happenings planned for this year. Please get in touch direct if you wish to be involved.

Roots of Empathy

Roots of Empathy teaches skills of caring and empathy to children through structured classroom experiences with a growing baby through the first year of its life. The programme has been highly successful in Canada, where it has been in operation for a number of years with dramatic and measurable results in reducing levels of aggression and violence, raising social/emotional competence and increasing empathy amongst school children. It was trialed in 10 Auckland schools in 2007 and will begin in 10 Wellington schools in 2008.

Peace walks

The Peace Foundation has designed two walks linking peace monuments sculptures, trees and

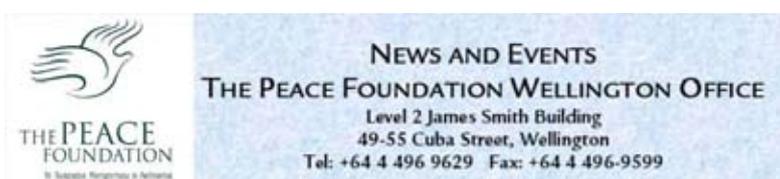
historic sites dedicated to peace in the Wellington Botanical Gardens and Central Business District. The walks are described online at Wellington Peace Walk www.peace.net.nz/index.php?pageID=62#pwalk and also in a draft brochure obtainable from the Peace Foundation Office. We are currently consulting with the Wellington City Council on plans for joint promotion of the walk. We are also considering the possibility of providing guided walks either on special peace days or on an ongoing basis.

Students for a Nuclear Weapons Free World

Students are invited to enter a competition to win a trip to Geneva.

For more information

Please contact the Peace Foundation directly, as below, or Alyn Ware, Director, The Peace Foundation Wellington Office at alyn@lcnp.org



CALENDAR March to December 2008

Please join us or link in as best suits your circumstances

SOLAR FIRE FESTIVALS

- EASTER -
Friday March 21

- WESAK -
(blue moon)
Sunday April 20
Monday May 19

- GOODWILL -
Wednesday June 18

Monthly Solar Fire Meditations

At the full moon in Wellington and Paekakariki. See website for other places or begin your own group.

Three Major Solar Fire Festivals

Easter Festival – Friday March 21
Wesak Festival – Sunday April 20
– Monday May 19

Festival of Goodwill – Wednesday June 18

New Moon Meditations

World Invocation Day

A 24-hour vigil using the Great Invocation takes place on the Full Moon in the Festival of Goodwill. This year the vigil will take place on Thursday June 19. Register on the website, contact the Centre or visit www.intuition-in-service.org if you wish to participate.

International Peace Day

Observed on Sunday September 21. Peace Pole ceremony at Paekakariki. More information will be posted on the website as it becomes available.

FULL MOON

Friday March 21
Sunday April 20
Monday May 19
Wednesday June 18
Friday July 18
Saturday August 16
Monday September 15
Tuesday October 14
Thursday November 13
Friday December 12

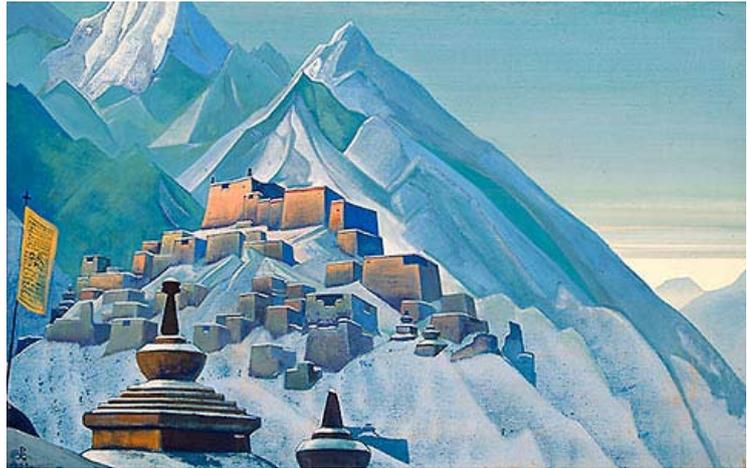
NEW MOON

Thursday June 19

Sunday September 21

***Tibet and China ...
we hold you in our hearts and minds***

*Goodwill is a reflection
of the will to good*



Tibet (Himalayas) 1933 – Nicholas Roerich



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